Uncle Wiley's Barebottom Philosophy

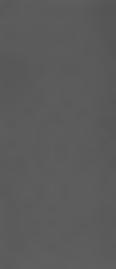
A Desertation upor Atomic Reality

PLUS

A New View of Modern Morality

N.

WILEY WARD



Uncle Wiley's Barebottom Philosophy

A Desertation upon Atomic Reality

PLUS

A New View of Modern Morality

14

WILEY WARD

This Rebrondonst Is a Nincteen Pifty-two Perpetual Christmas Present From Us to You, And its Title is To He:

Uncle Wiley's Barebottom Philosophy

A dissertion upon Atomic energy and how it will eventually set mankind free from self-made intensity.

Now I am notikee presenter, priest, or prosphet, nor anything of thet kind but just an old gaffer who is trying to being all meakind, a better way of thing at all to sell, all the properties of the priest of the

And now if you would care to know why we seeme here, and what we are readly supposed to do, seeme here, and what we are readly supposed to do, a time or two. And then you will see and agree with me, that coolemnation without investigation, all very well to try to till the other feller how to be good. But how the heek are we going to make the proof. But how the heek are we going to make the through the ages mankind has ever sought, to visatile an image of the power that has brought, the

constant evolutionary change, so that nothing but this power itself could ever remain the same.

But since each age is just another pass of the permitted their imagination to construct Gods of almost every kind. And away down deep inside of almost every kind. And away down deep inside of almost every kind. And away down deep inside of on the construction of the construction of almost other works were can, to sailed state in carrying out her well-sied plans. But then again there is the things we have can to sailed states in carrying you and me do a little conting around and see if over the contract of the contract of the contract of their just all solds when this invisible concelling or

when the state of the state of

served here, we will have no cause to shudder with excessive fear.

As we will knowingly return from whence we were sure, the same as our anosatry has always

went. And this is one thing that everyhody will have to do, for the old must always pass along, to make room for the new. And since nothing in to make room for the new. And since nothing in but to forge on absed instead and even our que are placed likewise, that we might see how all things are supposed to be. And that all we have a supposed to be and that all we have the supposed to be a suppos

and makes of the control of the cont

familian beamen the pressing need,
smooth beamen the pressing need,
smooth beamen the things from being called the
same. And since there's mark would have been
all since there's mark to be the same of the same
And since and from of offspring should have
works of nature. But then they would need some
verbe of nature. But then they would need some
verbe of nature. But then they would need some
verbe of nature. But then they would need some
verbe of nature. But then they would need some
verbe of nature. But they would need some
verbe of nature. But they would need some
verbe of the things of the same verbe
verbe of the same verbe
v

things starts. So now we begin to see that the number three is really the hand of destiny. As it dominates everything that was, is, or is yet to be-even life, death, and eternity. And these three atomic parts as shown are known as protons, electrons and neutrons, and since the proton is positive, then we must suppose that it came first, otherwise the electron which is the negative would have had evectors which is the negative would have hid mothing to oppose. And had there been no op-position then there could not have been a third or neutral position. Thus we see it took the three to create atomic energy. And while the proton is one of the smallest invisible objects known in the universe yet it possesses the greatest force, for it openly competes against every source it meets. Nor can it be overcome by anyone, for it's the only thing in existence, that contains the soner resistance-which permits it to forever re-

nain the same, and thus it takes the lead in every kind of honest game.

And since the proton is positive and positive is always right-then it is definitely the power of eternal might. We may call it God, or call it whatsoever you will, but this power of protonic goed will always linger still. And since the plural of right is righteous, and righteous means good, and good can only come from God, and God came first. from this protonic God, was, is, and ever more will he the righteous ruler of this universe throughout eternity. And since atomic energy was the action to exist, then it is the essence of all life which no other action can resist. Thus atomic energy is the spirit of life and there is only one. And it is a product of the sun. Which is either breathed or absorbed by the mother parent into the

unborn vitals of everyone. And now it is plain to see that there is very little difference between man, beast, bird, bee, flower, or tree. For we all depend from beginning to end upon this one form of life for our entire destiny whatever it may be. And cross fertilization plus transmutation has brought about the various forms of earthly relations, here we have the thesis of the origin of the species. Now let us check up on the origin of the species. Now let us check up on creation from the very beginning, and see who it is, or what it is that is responsible for all this so-called sinning. But first let us define that word sin if we can. And see whether it applies to everything, or just to humble man. And also try to find out what it's all about.

Well, since mother nature has produced every-thing from the very beginning of time, and by virtue, truth and justice has kept them all in line, then she is perfect and makes no mistakes, although she is often blamed for all of our human breaks. And so we now see all things that harmonize with netural might is right. And those things which work scain are wrong and classified as sin. And since natural production comes about through evolutionary transition, it often requires countless conturies to alter objective positions. And thus it becomes necessary for nature to have an assistantwho could bring about an immediate existant By delving into nature's treasure chest bringing out the very best, so God created man, to help develop the natural plan. And man like the atom is constructed of three important parts, and when used in harmony it gives us the heart to have and hold a generous part. In Nature's great unlimited plan to help and use ungrateful man, Now here we see a description of the three-the physicial

hady is the materialistic part of man built to essist

nature in her evolutionary plan, while the mind is the master of me and you, for as we think we are sure to do. And the soul is the subconscious mind that warns us before we even begin, what is right and what is sin. And out of all the living creatures that this protonic God has made, Mankind is the only one that has no legal right to even be afraid. For we are endowed with a flexible mind that we may seek and find a logical solution to every problem ef every kind. And thus become nature's masterpiece where our scientific accomplishments need And so we see it is quite possible for never coase.

Woll than

zince everything seems to have been all right properly made and controlled by protonic might, then what on earth could have went wrong, to keep mankind groping in the dark so long. For we have no reasonable right to be cursed with our present form of sexual insanity since science was, still is, and ever more will be God's groatest gift

But somewhere back along life's uneven way, we allowed ouselves to go astray. And made one terrible slip and now we have been that way so long, we don't seem to even give a rip. But since the fundamental requirements of nature is reproduction of our own kind, then that is the one thing that should remain unnermost within the human mind. However, man and his mate thought nine months a long time to wait, just to propagate. And so we have abused our sexual privilges until we have lost centrol of our own soul which is that small voice from within, that warns us when we want to sin. And then to offset our weekness and have some And then to orrect our weakness and neve com-alibis, we have concocted all sorts of lies. And thus we have developed a non-controllable human greed and excessive speed, that no power on earth can satisfy. Of course the Doctors tell us what to do, but what they say is not always true. For who is he to try to show nature how motherhood should be. And because mankind knew that we were wrong, we have tried everything but the right thing as we trudged along. We have even resorted to all kinds of sentimental religious beliefs in our futile afforts to obtain spiritual relief. And even our spiritual advisers cannot tell us what to do, for no one has ever taught them what was really

For there is actually nothing for us to fear except our own inabilities, while we are here. And it is only because of our unwillingness to recognise the cause of sexual silliness amone our own, that has built up this mortal fear of the spiritually unknown. And then to assuage our conscience through each age we have resorted to all sorts of fanatic fictitious formalities, and thus we have sidestenned the boundless beauties of nature's realities. because for each mistake we make we also have

to pay, then we have made out of our own selves just what we are today. But neither religious fervor, wishful thinking, excessive drinking or any kind or mode of birth control, can ever natch a rustured soul. For nature says as often as you do these things you have done them unto me. And sooner or later you will have to pay, now just you wait and see. But in the meantime if that's the way you want it-then that's meantime it takes the way you want it—then takes the way it will be, for nature is extremely gener-cus to the likes of you and me. And then some-where back in ancient time that great monetary moneter and father of all crime raised its pondereus head and like an innocent puppy wagged its tail and whined to be fed. And no one ever dreamed that such a cute little cuss, would some day grow up and completely get the best of us. But now this man-made medium of exchange has put its mark on every human brain. Until today everything is based on monetary pay, however, our would-he almighty dollar is commencing to heller, for it is rapidly losing its predominating power, with the massing of each fleeting hour. And mankind with an everly biased mind we now find are beginning to flout it, and doubt it, but there doosn't seem to be very much that anyone onn do about it.

As the price of our morchandise continues to rice, and under our present water-logged system it costs more to advertise than it does to produce the sense merchandise. And yet there was a time not so long ago when goeds were made to use and not for show. But now that too has gone to hell for what we make today is not made to stay as it is only made to sell and our individual share of both Heaven and Hell, my friends, all depends upon the efforts we put forth to make amends and straighten out our evil trends. For every day we have to pay for the things that we do wrong so throughout our life we continue to nay as time goes oozing on its way. And now we are beginning to see that while some of these things at the time all seem very nice yet more than ever we now recognize the fact that money is not always the price. For without morality, based upon actual real ty we haven't long to go, or a ghost of a show to ever grow and reach those heights nature has founded upon the might of sternal right.

For why should we expect to receive respect for something we have never done or get paid in full for peddling the bull about something we have never won. When no fool need go to school to learn that sexual tools were not created to abuse but only to use to reproduce for God's own use. And by man getting out of tune with nature's plan we have missed life's biggest goal, and over-populated the earth by fictitious birth. With a sourming mass of sex sick fools and then we tak ourselves to death to build, maintain, and operate tramendous schools where we teach our progeny by doling out a multiplicity of words plus a large conglemeration of figures so they will be able to go out and beat the socks off of less fortunate Siggers. But not one word is heard about either morals or manners or what is right and what is wrong, among this over-educated throng of brain trust planners and why? May I ask should those people who are supposed to be wise resort to the stupidity of such atrocious lies. And these things have all come to note because, alas, immoral, money-minded man has been too busy to see the

power and beauty of natural reality. But there is really very little good to be achieved or mental and physical tensions relieved by you blaming me and I blaming you, for something that neither one of us has ever been able to do, Until now the whole world is in such a tailmin. that no one knows how or where to begin. As we are now living in a man-made world where every kind of human invective is buried and where we rob each other while we live. Then when it comes our turn to die the inheritance tax collector and undertaker step in and have their try. And now military-minded man is out to wreak all the destruction they can, but the power they use to devour is still based upon the dollar plan.

But cousin Ike, grandad Winnie, and Uncle Jee will soon find out there are quite a few wrinkles they don't know about. Then what the ducce is the use for anyone to fight when even our leaders do not know who, or what is really right. For everyone is now beginning to see that all one differences must be settled a little unconsumbiologist ferences must be settled as the term subtibilities, ably more than organization, regimentation, and domination to staighten out this human shallenaantong all men. And what we have not recognized or understood is the power of protonic good, and and our fonders hopes will not come true. But what further circuit can be made to give ourselves what can it be where the nightlet faith. One we what can it be where then implicit faith.

In the knowledge and truth of this protonic Cost reality, for a first all, a this is that firm and of reality, for a first all, a thin is the firm and and by mentally contacting protonic night, we can easily a contacting protonic night, we can easily a work less merally wrong so long that we are trying now been merally wrong so long that we are trying to the wrong being first. And was rapping the our money's worth. And while monetary wealth was our money's worth. And while monetary wealth was protonic stable and set of year in the contraction of the contract

future race; that no newer on earth can either buy or disgrace Then let us take a scientific view of what enuses these differences, between me and you for it's going to take a pretty stiff kick in the seat to not humanity back on their feet. But mankind may yet well be the leading factor in the demonstrations and distributions of protonic efficiency and going back to our conception we find, that whatever our pregnant mother thought while carrying us, shaped and molded our own individual mind and since the mind is the master of the man there is no war to mind is the master or the man there or, it is im-change the individual's plan. Therefore, it is im-possible for any two of us to think, say, do, or be the same either physically or mentally. So neture endowed us with the prientific art of finding out how to take the Atom apart. And now that science has broken the Atom down this is what we found. That the protons remain much the same while the electron or negative bring about the change. As it is composed of many different parts all based on molecular weights, these form the substance of the various elements from which all objects are comprized and now as the evolutionary hand of time turns another page, and ushers in this new atomic

and man true to form utilized it to create have and destroy himself and his fellow man, if there is any way he possibly can. But as we continue to know. For existing the second production of the second production would have us helieve, for it's the hyporthesis of the second production would have us helieve, for it's the yordinary evolutionary aggreeous would probably require countless centuries to bring about, and now made to cause other people to be afruid many yet be the instruments to bring about the very things we have been attributed by the production of the

and already have the execution way much another to a second of the property of

And the far in we

of meritary and has the entire of the variety of the entire of the entir

the contract of the second of

derivy all Badylanc evis--- as the feature of the f

poor his remar the releases man. And other three workness may be feet they not no expensed with many in the companie with many in a line of the species of t

The state of the s

But mpt g mature for at Fast my humbly fromter for all me or over depending upon the uniq me mone personnel. And if my don't maple generally because my hard his up. Then we will have provide of time to go about and rance.

The second secon

greated that the best section of the first first

For the control of th

reality no one will think, say, do, have, or be anything they are ashamed for others to see.

And now one word about inspiration as this is not really me but the powers that be, that are recording this poem for all to heer and see. Por I am only the guy that's pushing the pen and inspiration is just an indication of our mental inclination by determination to do all we possibly can for the good of our fellow man. And now, if there is any-one who feels they would like to pray then by all means go ahead, for after all it is the only way our spirit of life can be fed. So why try to buy emulations by working ourselves into a frenzied passion and then expect our conscience to free us by indulging in a ridiculous rendition of artificial formality. And personally I pray every day, but never a word do I say. For it is not necessay to plead and shout to let the great Creator know what we are thinking about, when all anyone need do, is close our eyes to shut out those alluring mental scenes which always neck and pry and then quietly meditate in a conscientious state, With that great protonic power which ever

sweigt with a résultée silvation de all Justima faites. And thus I de na promis rayarf to processe Mêter and the land of the l

Atomic energy plus modern morality. Kindly accept it as my humble contribution toward the restoration of human sensity among all present and future bomenity. As here we belook a vision of nature's plan to bring peace on earth and goodwill to man. I thank you.

Consist of this broadcast may be abrained from

I thank you.

Copies of this broadcast may be obtained free by writing direct to:

Uncle Wiley, Box 303, Chisholm, Alberta,

Canada.

An anyone, anywhere, is at liberty to rebroadcast this dissertation either through the preasor over the air but its distribution must be free, as no one beneath these stite has any logal, logical or moral right to even try to commercialise the knowledge of protonic might.

11





